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2  
3 UNITED STATES DISTRICT COURT  
4 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
5 OAKLAND DIVISION  
6

7 UNITED STATES OF AMERICA,

8 Plaintiff,

9 vs.

10 EDDIE SHERMAN THOMAS,

11 Defendant.  
12

Case No: CR 06-0189 SBA


**ORDER SETTING BRIEFING  
SCHEDULE**

13  
14 On September 11, 2008, Defendant Eddie Sherman Thomas ("Thomas") pled guilty to a  
15 violation of 21 U.S.C. § 843(b)—Use of a Communications Facility (Telephone) to  
16 Commit/Facilitate Narcotics Trafficking. Docket 449. He was committed to the Bureau of  
17 Prisons for a term of 48 months, to be followed by a one-year term of supervised release. Id.  
18 On May 17, 2010, Thomas filed a motion for return of property. Docket 467. The Court  
19 directs the United States to file a response to said motion. Accordingly,

20 IT HEREBY ORDERED THAT the Government shall file a response to Thomas'  
21 motion to return property within thirty (30) days of the date this order is filed. If Thomas  
22 desires to file a reply brief, he shall do so within thirty (30) days after the Government files its  
23 response. The matter will thereafter be taken under submission.

24 IT IS SO ORDERED.

25 Dated: June 3, 2010

26   
27 SAUNDRA BROWN ARMSSTRONG  
28 United States District Judge

UNITED STATES DISTRICT COURT

1 FOR THE  
2 NORTHERN DISTRICT OF CALIFORNIA

3 USA et al,

4 Plaintiff,

5 v.

6 MICHAEL GREEN JOHNSON et al,

7 Defendant.  
8 \_\_\_\_\_/

9 Case Number: CR06-00189 SBA

10 **CERTIFICATE OF SERVICE**

11 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District  
12 Court, Northern District of California.

13 That on June 3, 2010, I SERVED a true and correct copy(ies) of the attached, by placing said  
14 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing  
15 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle  
16 located in the Clerk's office.

17 Eddie Sherman Thomas  
18 FCI Butner Med I  
19 P.O. Box 1000  
Butner, NC 27509

20 Dated: June 3, 2010

21 Richard W. Wieking, Clerk

22 By: LISA R CLARK, Deputy Clerk  
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